

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re PRBA Case No. 59576)	 Water Right(s): 87-11807, 87-12270 & 87-11806 NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING 	
))) _)		
	IDW	R has c	ompleted the following	g admin	istrative proceeding:	
XX	Address change					
	Substitution of Party					
	IC § 42-222 transfer					
			Point of diversion		Place of use	
			Period of use		Nature of use	
			Split of water right		Change in ownership	
			Other			
	IC § 42-219 license					
	IDWI	R certif	ies that it has complete	d its in	vestigation into the changes to the elements of	
the w	ater rigl	hts liste	ed above as set forth in	the atta	sched Amended Director's Report(s) for said	
water	right(s)). No o	ther changes have beer	n made	to the elements of these water rights except as	
set fo	rth abov	ve.				
	IDW]	R has so	erved copies of the Not	ice of (Completed Administrative Proceeding and	

Amended Director's Report(s) on the claimant(s), prior claimant(s) and all parties in the subcases

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DATED: 3/18/2024

affected, if any, as reflected on the attached certificate of mailing.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:

87-11807

NAME AND ADDRESS:

DAVID J SARFF

331 ALTERGOTT RD PALOUSE WA 99161-9607 1170 ZEITLER RD

MOSCOW ID 83843

KIMBERLY A SARFF

331 ALTERGOTT RD PALOUSE WA 99161-9607 1170 ZEITLER RD

MOSCOW ID 83843

SOURCE:

SPRING

TRIBUTARY:

SINKS

QUANTITY:

0.010 CFS

The quantity of water under Right Nos. 87-11806, 87-11807 and 87-12270 shall not

exceed 13,000 gallons per day.

PRIORITY DATE:

12/31/1895

POINT OF DIVERSION:

T38N R05W S5 NWNW Lot 4 Within LATAH County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.010 CFS

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC in LATAH County T38N R05W S05 Lot 4 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of

historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the

entry of a final unified decree. Idaho Code § 42-1412(6).

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. RP38N05W053164

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:

87-12270

NAME AND ADDRESS:

DAVID J SARFF

331 ALTERGOTT RD

1170 ZEITLER RD

PALOUSE WA 99161-9607 MOSCOW ID 83843

KIMBERLY A SARFF

331 ALTERGOTT RD PALOUSE WA 99161-9607

1170 ZEITLER RD MOSCOW ID 83843

SOURCE:

GROUND WATER

TRIBUTARY:

QUANTITY:

0.010 CFS

The quantity of water under Right Nos. 87-11806, 87-11807 and 87-12270 shall not

exceed 13,000 gallons per day.

PRIORITY DATE:

12/31/1938

POINT OF DIVERSION:

T38N R05W S5 NWNW Lot 4 Within LATAH County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.010 CFS

Domestic use is for 1 home and 1 cabin and is for external use only.

PLACE OF USE:

DOMESTIC in LATAH County T38N R05W S05 Lot 4 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of

historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the

entry of a final unified decree. Idaho Code § 42-1412(6).

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. RP38N05W053164

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:

87-11806

NAME AND ADDRESS:

DAVID J SARFF

331 ALTERGOTT RD PALOUSE WA 99161-9607

1170 ZEITLER RD MOSCOW-ID-83843

KIMBERLY A SARFF

331 ALTERGOTT RD

1170 ZEITLER RD

PALOUSE WA 99161-9607

MOSCOW ID 83843

SOURCE:

GROUND WATER

TRIBUTARY:

QUANTITY:

0.010 CFS

The quantity of water under Right Nos. 87-11806, 87-11807 and 87-12270 shall not

exceed 13,000 gallons per day.

PRIORITY DATE:

01/04/1995

POINT OF DIVERSION:

T38N R05W S5 NWNW Lot 4 Within LATAH County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.010 CFS

Domestic use is for 1 home and 1 cabin.

PLACE OF USE:

DOMESTIC in LATAH County T38N R05W S05 Lot 4 MMMM

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of

historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the

entry of a final unified decree. Idaho Code \$ 42-1412(6).

EXPLANATORY MATERIAL:

BASIS OF CLAIM - Beneficial Use

Parcel No. RP38N05W053164

CERTIFICATE OF MAILING

I certify that on $3-18$, 2024, I delivered the original and copies of this form,
including all attachments, to the following follows:	ng persons, postage prepaid if required and addressed as
1. Original to:	
Clerk of the District Court Idaho Water Adjudications Court P.O. Box 2707 Twin Falls, ID 83303-2707	overnight mail XX regular mail hand-delivered facsimile
2. Copies to:	
Office of the Attorney General P.O. Box 83720 Boise, ID 83720-0010	overnight mail XX regular mail hand-delivered facsimile
United States Dept of Justice Environment & Natural Resource Div 550 West Fort Street MSC 033 Boise ID 83724	overnight mail XX regular mail hand-delivered facsimile
3. Copies to all parties to the subcase:	
Kimberly & David Sarff 331 Altergott Rd Palouse WA 99161	overnight mail XX regular mail hand-delivered facsimile
	overnight mail regular mail hand-delivered facsimile
	Signature of person mailing this document